

One day last week the Shaws, Var
devenders, Wares and others killed
the big sheep eating bear which has
been coming off of Shavers Chest and
killing sheep on Elk. They got him
on Mill Run of State Park.

The next day Fred Galford brought
his bear dogs to put on the tracks.
However, they do say those bear fight
ing dogs evidenced but little interest.
Mr Galford followed on but the snow
had melted too fast.

Pocahontas

36245

POCAHONTAS COUNTY

LOCATION

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The geographical position of our county is defined from 37 degrees 40 minutes to 38 degrees 45 minutes north Latitude; from 79 degrees 35 minutes, to 80 degrees 24 minutes West Longitude.

Pocahontas is an eastern border county, Allegheny top being the line between Pocahontas and Virginia. From the venter of West Virginia, Pocahontas County is located to the southeast. Among the distinctive features of the north portion of this county is the fact of its being a part of the high region where nearly every river system of the Virginia's find their head springs; The entire county has a great elevation, some of the highest peaks in the state being within its limits. (From Historical Markers of Pocahontas County - State Library.)

LOCATION

Pocahontas is an eastern border county. Pocahontas County, in the Appalachian Highlands was formed in 1821 from parts of Bath, Pendleton and Randolph Counties. (Virginia) and named for Pocahontas, the Indian princess. Pocahontas County is bordered on the south by Greenbrier County and on the west by Nicholas and Fayette and on the north by Webster County. (Blue Book, 1938)

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AREA

The area of Pocahontas County is 942.61 square miles. 942.61 x 640 = 603,270.4
Pocahontas County is the third largest.

TYPE OF LAND

The County has been called the birthplace of rivers. The source of Great River flows from the northern part of Pocahontas County also the same applies to the Elk, except that its source is from the western part of the county. The source of Gauley River is also from the western part. The Greenbrier River's source is from the northern part of Pocahontas County. The source of the Tygart River is from the northern part of Pocahontas County. The Williams, Cranberry and Cherry, the

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Pocahontas

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other mentioned rivers have their rise in this county and all flow to the westward.

East Pocahontas is mountainous and in former years heavily timbered with white pine and much other valuable timber, and abounds in iron ores. Central Pocahontas consists largely of limestone lands.

Throught the county there is such an abundance of purest, freshest waters as boggles all ordinary powers of description. Literally it is a land of springs and mountains, beyond the dreams of poetic diction to portray realistically. Some of the streams gushing from the earth, even in midsummer show undimished volume, and with a temperature but little above that of iced water. The entire county is seemingly underlaid with vast reservoirs, whose dimensions puzzle imagination, for from the level land as well as from the mountain sides pour forth great springs, many of them with volume sufficient to propel water mills. Larger streams thus starting from a hillside sometimes disappear only to appear elsewhere from some unexpected opening in the earth. Of this it is believed that Locust Creek furnishes a notable example in the relation to Hills Creek. (W.Va. Atlas)

SOIL

The soil of Pocahontas County is likewise diversified. In some sections the land is thin and in others rugged; but the greater portion is exceedingly fertile, and there cannot be found in this state, or any other state, a locality better adapted to grazing and farming. - (From a Reminiscent History of Northern W. Va.)

TOPOGRAPHY

The county is very mountainous and has a number of mountain peaks reaching 4,500 feet in height, among which may be named Bald Knob, Mace Knob, Gibson Knob, Spruce Knob of Elk, Spruce Knob of Williams River, Barlow Top and Briery Knob. The Droop Mountain Battlefield, in this county, is the site of the most extensive Civil War battle fought in the state, which occurred ^{NOV.} on ~~Nov~~ 6, 1863. It was acquired by the State, in 1929, and is now a Battlefield Park. (W.Va. Standard Atlas).

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Pocahontas

CLIMATE - BLUE BOOK 1938

		AVERAGE TEMPERATURE	
		ANNUAL	
STATION	COUNTY	LENGTH OF RECORD (YRS)	TEMPERATURE
Marlinton	Pocahontas	39 years	48.1 deg.

The average Maximum temperature (annual) is 59.5. The average minimum temperature is 36.4.

The average rainfall 47.26 (forty-seven inches and 26 hundredths. The average number of days .01 inch or more - 121. The average annual Snowfall is 31 in. 6/10 tenths.

HISTORIC MARKERS

From the standpoint of climate, Pocahontas is subject to severe winters and ideal summers. The rainfall averages 47 inches.

Magisterial Districts (4) as follows: Edray, Greenbank, Huntersville, Little Levels..

Incorporated Cities, Towns and Villages:

NAME	POPULATION
Cass, W. Va.	708
Durbin, W. Va.	498
Hillsboro, W. Va.	220
Marlinton, W. Va.	1,586

The history of emigration or migration - Historic Markers, State Library.

County Seat - Marlinton, West Virginia.

First established in 1749 and known as Marlin's Bottom until 1887. Incorporated in 1900. Named for Jacob Marlin, one of the first white settlers to spend a winter in Pocahontas County, the other being Stephen Sewell, Edray, West Virginia. Named after a town in ancient Palestine, meaning a place surrounded. Settled prior to Revolutionary War by Thomas Drinnon. Famous capping place of Indians who broke up the Drinnon home, murdered his wife and carried his son away in captivity beyond the Ohio River. A stopping place mentioned by Bishop Francis Astbury in his journey from Maine to Georgia.

AGRICULTURE

A survey of the agricultural statistics of Pocahontas County reveals that in

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1930, there were 1,614 people engaged in farming on 1,201 farms. In 1930 there were 230,824 acres of land in farms in Pocahontas County, which produced crops valued at \$832,293. The value of dairy products were \$44,738, and the value of livestock was estimated at \$1,377,497. (The above was taken from Rand McNally World Atlas, 1939).

Killing frosts early and late made the working of land a precarious source of subsistence until a comparatively recent period in the history of our county. As late as 1910, the fact that corn would ripen at Marlin's Bottom enough to be fit for meal was nearly a year's wonder. Gardens for onions, parsnips, cucumbers, pumpkins, and turnips; patches of buckwheat, corn, beans, and potatoes, for many years comprised the most of pioneer farming enterprise in the way of supplementing their supplies of game and fish. The implements used for clearing and cultivating these gardens and tuck patches were of home manufacture, and for the most part rudely constructed,

(The above was taken from The Historical Markers, State Library, State House.)

According to the Blue Book - 1938, the chief products and leading industries of Pocahontas County were as follows: The leading industry of Pocahontas County is lumber, tannery (sole leather). The chief products are: livestock, potatoes, oats, maple sugar, honey, and poultry.

COMMERCE AND INDUSTRY

Very much of Pocahontas County was heavily timbered and as the variety and quality was equal to most and surpassed by no other country in the State, before the vast in-roads were made on these timber resources in the last fifteen or twenty years.

Still there is an enormous supply yet remaining after all has been done by rafts, and loaded freight cars. For twenty years or more an interesting feature was or were the lumber camps here and there in the woods where hundreds of men were comfortably housed and fed on the fat of the land in various parts of the county, mainly east of the Greenbrier. On the higher elevations west of the Greenbrier and in the western

and northwestern part of the county are vast reaches of black spruce forests, now in such demand for wood pulp of which the paper is made of post cards, books, and newspapers. There remains much oak, cherry, poplar, chestnut and the more common forest trees in marked profusion.

The entire county from end to end east of the Greenbrier abounds in iron ore indications, principally the brown hematite and the reddish fossiliferous.

(Above from Historic Markers -

MIGRATION OF PEOPLE

In reference to the ancestry of the people of Pocahontas County, it may be inferred that the citizenship is of a composite character, German, English, Irish, Scotch, and French.

Such names as there, Lightner, Harper, Yeager, Arbogast, Herold, Hatterman, Burr, Siple, Sheets, Cassbolt, Shrader, Burner, Sydenstricker, Varner, Heverher, Oakley, Gumm, Overholt, indicate German descent, etc.

Indians: There are evidences that the Indians once roamed through the thick forests of what is now our beautiful section of country. Pieces of flint have been found by our citizens which were no doubt used by the Red Race. There was an Indian burial ground on a flat above the road a short distance up the valley from I. B. Moore's dwelling. Indications were to the older people that several Indians had been buried here. It has been said that a few relics were found in later years when some excavations were made.

CRANBERRY GLADES

An intriguing bit of back Country in the Old Mountains of West Virginia which recently has been included in the Monongahela National Forest:

"Here is the botanist's paradise. Here among these mountains are found the "Cranberry Glades," a strangely misplaced tract of arctic tundra in the southern mountains. Here you will find a bewildering array of alders, shrubs, grasses and vines, a never-ending source of delight are the two thousand varieties of orchids, which bloom in colorful contrast upon the metallic sheen of the

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West Virginia is the native home of more than
mosa carpet covering the Glades, sixteen hundred flowering plants.

(Above from Historic Markers - State Library.)

RELIGION

The first Presbyterian Church ever organized within the county was known as the Oak Grove Church in this district in 1793. For thirty-seven years it did not have a pastor, the only preaching being done by ministers who occasionally visited this section. It is believed that the first minister to be located here was Rev. John McCue.

In 1830 this church was organized by Rev. S. L. Graham, and at the time had but nine members, including for deacons, who were Josiah Beard, George Pooge, John Jordan, and S. D. Poage. Rev. Graham continued to be the pastor for 39 years, when he was succeeded by Rev. J. S. Elaine.

In 1833 Mt. Zion Church in "The Hells" was built. It is a log structure, but has been materially repaired and is still used for a house of worship. Previous to the erection of Mt. Vernon Church the people of Upper Knapps Creek attended services at Mt. Zion. Many of them went on horse back across the country by way of the Mill Run at I. B. Moore's.

Mt. Vernon Church was erected in 1856. A noticeable feature of this building is the good quality of the lumber used. Scarcely a defective spot can be seen in the ceiling. John McElwee and son did the carpenter work. All the lumber was planed by hand at the shop on the land owned by Moses Moore who was a noted Christian character.

Trinity M. E. Church at Frost was dedicated in 1888. The opening prayer was offered by Rev. Wm. T. Price of Marlinton. The dedication sermon was preached by Rev. Neice, of Monroe County. His text was taken from Galatians the sixth chapter and second verse: Bear ye one another burdens and so fulfill the law of Christ. Rev. George Spencer was the pastor in charge of the circuit. Other ministers present were Wm. and D. B. Sharp, both of Frost.

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New Hope Lutheran Church at Minnehaha was built in 1893 through the efforts of Henry White, Sr., and his family who came to Douthard's Creek in 1876. Before building the church they had occasional services by Lutheran pastors in their homes, in nearby churches, and in school houses.

The Westminster Presbyterian Church was building in 1903 and Rev. G. W. Nickell was pastor. In 1923 the first county convention to be held in Huntersville convened here

Mr. Carmel M. E. Church, South, was dedicated October 1, 1905.

Oak Grove Presbyterian Church was organized in the year 1793. The early records of the church were lost and no one remembers when it was built. A substantial brick structure in this sect worshipped for many years was later built southeast of Hillsboro, where the cemetery is still kept up. In 1830 the Church was reorganized.
